

Articles of Faith

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THE ARTICLES OF FAITH OF THE CHURCH OF THE FIRSTBORN

THE TOUCH STONE: WE BELIEVE in the Lord JESUS [[The name “Jesus” is the Greek equivalent of Jesus’ actual Hebrew name “Yehoshuah”. For information on this see: “The Father and the Son the Two Gods of the Old Testament”, *Doctrine of the Priesthood* Vol. 12: <April 1995> 32 – 34.]] CHRIST” [[As is stated in John 1:41, the designation “Christ” is actually the Greek translation of Hebrew “Messiah”.]] our SAVIOR — he is as he declared himself to be “the SON OF MAN” (i.e. Son [of] Adam in the Hebrew)[[For more on this see: “New Light on the Ancient Hebrew/Christian Doctrine on Deity, Part 1”, *Doctrine of the Priesthood* Vol 8: <Jan 1991> 75 – 94]] and the Literal “SON OF GOD” in the Flesh.[[Luke 1:30 – 35]] Through his Atoning Sacrifice CELESTIAL REDEMPTION has become Possible for those who Receive him as their Savior,[[I John 3:23; Mark 16:15 –16; Phillip 2:11; John 14:6; 1 Tim 2:5–6; Luke 4:41; John 1:41]] Remember his Sayings, and KEEP HIS COMMANDMENTS.[[John 14:15, 21; 15:10; Matt 7:21– 27; 1 John 2:3 – 6; 3:22 – 24; 5:2 – 3; 2 John 1:5 – 6; Matt 5:19; John 8:51, 55]]

1. WE BELIEVE in GOD our HEAVENLY FATHER, in His Son JESUS CHRIST and in the HOLY GHOST; and that these three Gods are UNITED together as ONE, like the hearts and minds of THREE EXALTED MEN;[[Matt 28:19; 1 John 5:7; John 17:9 –11, 20 – 23; TPJS 372; HC 6: <16 June 1844> 476; For more on this see: “The Father and The Son the Two Gods of the Old Testament”, *Doctrine of the Priesthood* Vol 12: <April 1995> No. 4; see also “The Trinity and the Holy Spirits — The Doctrine as Joseph Taught It”, *Doctrine of the Priesthood* Vol 5: <1 April 1988 — 3rd ed. Feb 2000> No. 4.]] but they are not composed of the same substance, either in the Spirit or the Flesh.

2. WE BELIEVE that in the Beginning God PROCREATED Man IN HIS OWN IMAGE and after His own LIKENESS;[[Gen 5:1– 3; 1:26 – 28; 9:6; 1 Cor 11:7; James 3:9; Moses 6:8 –10, 22; Abraham 4:26 – 27]] and that both in the Spirit and in the Flesh, we are the Literal OFFSPRING OF GOD.[[Acts 17:27 – 28; Luke 3:38; Heb 12:9; James 1:17; For information on this see: “New Light on the Ancient Hebrew/Christian Doctrine on Deity, Part 1”, *Doctrine of the Priesthood* Vol 8: <January 1991> 25 – 65]]

3. WE BELIEVE that in substance GOD IS SPIRIT,[[John 4:24; Unpublished Revelations 16; 5:2; “The Trinity and the Holy Spirits — The Doctrine as Joseph Taught It”, *Doctrine of the Priesthood* Vol 5: <1 April 1988 — 3rd ed. Feb 2000> 4 – 20]] and that the Eternal Spirit of God our HEAVENLY FATHER possesses a GLORIFIED Physical Body, which is composed of Immortal Flesh and Bone. [[Gen 18:1– 8; Luke 3:38; Moses 6:9; D&C 130:22; John 5:26; TPJS <5 Jan 1841> 181; The Words of Joseph Smith <5 Jan 1841> 60; “The Father and the Son the Two Gods of the Old Testament”, *Doctrine of the Priesthood* Vol 12: <April 1995> 58 – 68; *Key to the Science of Theology* <1891 ed.> 6; *Cowley and Whitney on Doctrine* <1902 ed.> 73 – 83]] In like manner, Jesus Christ was RESURRECTED from the dead, with a Physical Body,[[Luke 24:1– 46, 30, 35, 39 – 43; Matt 28:5 – 7, 9; John 20:1– 29, 17, 20, 24 – 27]] which was made in the “Express Image and Likeness of the tabernacle of his Divine Father. [[Heb 1:1– 3; Acts 7:55 – 56; John 14:8 – 9; Daniel 7:9 –10, 13; Rev 4:2 – 4, 9 –10; 5:1, 5 – 9, 11–14; 7:9 –11; Mark 16:19]] Through the Atonement of Christ, and Obedience to all the Laws and Ordinances of the Gospel,[[Matt 7:21– 27]] we shall also be EXALTED and DEIFIED,[[See Article 17]] when we are raised from the dead in the RESURRECTION, and clothed upon with Physical Bodies which shall be GLORIFIED and IMMORTAL. [[D&C 88:14 – 39; Ezekiel 37:1–14; Dan 12:1– 3; Luke 20:35 – 38; 1 Cor 15:3 – 8, 12 – 26, 29, 34 – 55. For generations there was been an on going debate in the world arena of Biblical Scholarship as to whether or not the Doctrine of the Resurrection can be found among the books of the Old Testament. As is clearly stated in the New Testament, this same Contention was had among the Sadducees and Pharisees . For all true Christians, this question was forever resolved in the Crucifixion and Resurrection of our Lord and Savior Jesus Christ. Nonetheless, the same old argument has continued as to whether or not the Doctrine of the Resurrection can be found in the Old Testament. On this count, however, arguments for the negative were dealt a final death blow through the Scholarship of Mitchell Dahood, who was S. J., Professor of Ugaritic Language and Literature at The Pontifical Biblical Institute in Rome. Dahood produced a New Translation, with Notes and Commentary on the book of Psalms, which was published in three volumes in The Anchor Bible <published by Doubleday & Company, Inc. Garden City, New York, 1966> series. His new translation was based on a better understanding of the ancient Hebrew Language and Culture, as acquired through thousands of clay tablets which were unearthed in the Archeological diggings which commenced at Ras Shamra-Ugarit in 1929. For references to the Resurrection in Dahoods translation and commentary, see his index.]]

4. WE BELIEVE that it is the FIRST PRINCIPLE of the Gospel to know for a certainty the CHARACTER OF GOD,[[TPJS 345; HC 6: <7 April 1844> 305; Isaiah 28:9 –10; 2 Nephi 28:27 – 30]] and the nature of the relationship which we sustain to Him;[[TPJS 343; HC 6: <7 April 1844> 303]] that the Knowledge of God is Vital to the Gospel,[[Hosea

6:6]] and Essential to the Acquisition of ETERNAL LIFE. Indeed, as Jesus taught, “this is Life Eternal to know God”:[[John 17:3; 1 John 2:3 – 6]] and as Paul said, those who “have not the knowledge of God”, and who choose to remain in ignorance, live in “shame”:[[1 Cor. 15:34]] for if we do not Comprehend God, we cannot understand the Essence of OUR OWN BEING. [[TPJS 343; HC 6: <7 April 1844> 303]]

We also believe as Jesus said, that “no man knoweth WHO the Son is , but the Father; and that no man knoweth WHO the Father is , but the Son, and he to whom the Son will reveal Him”:[[Luke 10:21– 24; Matthew 11:27]] and that he has revealed the knowledge of this Divine Secret to the Prophet Joseph Smith and President Brigham Young, who have since declared THE TRUE DOCTRINE OF GOD to the World; [[TPJS 343 – 355; HC 6: <7 April 1844> 303 – 313; TPJS 369 – 375; HC 6: <16 June 1844> 473 – 478; Journal of Discourses 1: <9 April 1852> 50 – 51]] that the Prophecy might be fulfilled, that ‘the day must needs come when no man need teach his neighbor, saying, Know ye the LORD: for all shall know Him who remain’ .[[Jeremiah 31:34; Hebrews 8:11; Jeremiah 9:23 – 24]]

5. WE BELIEVE in the Ancient Patriarchal Order of the Priesthood WHICH WAS ESTABLISHED IN THE DAYS OF ADAM. [[Moses 6:7 – 8; D&C 107:40 – 57; TPJS 151; HC 3: <27 June 1839> 381]] This was the High Priesthood which is after the Holy Order of God, [[D&C 77:11; HC 1: <24 June 1833> 359; Alma 13:1–19; “The Nauvoo Doctrine on Priesthood in Light of Alma Chapter 13”; *Doctrine of the Priesthood* Vol 3: <Dec 1986> No. 2]] and passed down by lineage from father to son. [[D&C 107:40 – 57; Abraham 1:2 – 4; 2:7 –10; *The Words of Joseph Smith* <27 Aug 1843> 245; TPJS 322 – 323, HC 5: <27 Aug 1843> 554 – 555; “Priesthood and the Law of Succession Part 1 and Part 2”, *Doctrine of the Priesthood* Vol. 1: <1978> No. 5; “Analyzing the Different Orders of the Patriarchal Priesthood”, *Doctrine of the Priesthood* Vol 7: <Aug 1991> No. 8; “Joseph Smith’s Grammar & Alphabet of the Egyptian Language”, *Doctrine of the Priesthood* <Oct 1988> No. 10; “The Apostleship — Apostolic Succession — and the Authority of the Quorum of the Twelve”, *Doctrine of the Priesthood* Vol 7: <Oct 1990> No. 10; “The Trial of Sidney Rigdon First Counselor to the Prophet Joseph Smith”, *Doctrine of the Priesthood* Vol. 7: <Dec 1990> 60 – 62; “The One Anointed and Appointed — That One Man Office In the Priesthood”, *Doctrine of the Priesthood* Vol. 10: <Jan 1993> No. 1; “Independent Fundamentalists and Their Claims to the Fulness of the Priesthood”, *Doctrine of the Priesthood* Vol. 7: <Sept 1990> No. 9]] Through Transgression, the HIGHER ORDER and FULNESS of this Priesthood [[“Analyzing the Different Orders of the Patriarchal Priesthood”, *Doctrine of the Priesthood* Vol. 7: <Aug 1991> No. 8;]] were taken from Israel in the days of Moses. [[D&C 84:18 – 27; JST Ex 34:1– 2]] Nevertheless, still it was had by some of the Prophets, [[TPJS <5 Jan 1841> 180 –181; *The Words of Joseph Smith* <5 Jan 1841> 60]] as also in the days of Christ, and was

restored again to Earth through angelic visitation, by Moses, Elias (i.e. Noah) and Elijah, when they appeared to the Prophet Joseph Smith in the Kirtland Temple. [[D&C 110:11–16; TPJS 337; HC 6: <10 March 1844> 251]] As was Prophetically foretold in Scripture, this High Priesthood was hid up from the world with Christ in God, [[D&C 86:7–11; HC 4:209 – 210; 7:234; 5:391; *Times & Seasons* 5:666, 667; 5:748]] and has been passed down by lineage to us, and will, Ultimately , be the means of THE RESTORATION OF THE HOUSE OF ISRAEL. [[D&C 86:11; 113:6 –10; 3 Nephi 16:11–12]]

6. WE BELIEVE in the same Patriarchal/Matriarchal Organization that existed Anciently in the Church of the Firstborn [[“The Church of the Firstborn and the Holy Order of God”, *Doctrine of the Priesthood* Vol. 1: <Jan 1977> No. 4; “The Nauvoo Doctrine in Light of Book of Mormon Prophecy Part 1 the Concept”, *Doctrine of the Priesthood* Vol. 3: <Nov 1986> No. 1; “Adoption — Law of the Kingdom”]] as established by God the Father in the days of Adam; [[Abraham 1:25 – 26; *Journal of Discourses* 5: <2 Aug 1857> 129]] and which passed down to Enoch, Noah, Abraham, Isaac, Jacob, Christ and the Prophet Joseph Smith: [[JST Genesis 9:22 – 23; D&C 76:54 – 58, 67; 77:11; *Journal of Discourses* 5: <2 Aug 1857> 129; TPJS 237; HC 5: <4 May 1842> 1– 2; *JD* 8: <26 Aug 1860> 154; (JST Gen 9:22 – 23; 14:17 –18, 25 – 40; D&C 76:54 – 58, 67; TPJS 322 – 323))] viz. the Eternal Family Structure, Presided over by Patriarchs and Matriarchs, Priests and Priestesses, Kings and Queens, [[*TPJS* 322 – 323; HC 5: <27 Aug 1843> 554 – 555; Rev 1:6; Exodus 19:6; 1 Peter 2:9; “The Nauvoo Doctrine on Priesthood in Light of Alma Chapter 13”, *Doctrine of the Priesthood* Vol. 3: <Dec 1986> No. 2; “The Matriarchal Priestesshood . . .”, *Doctrine of the Priesthood* Vol. 8: <March 1991> No. 3; “Priesthood and the Law of Succession . . .”, *Doctrine of the Priesthood*, Vol. 1: <1978> No. 5.]] and so forth.

7. WE BELIEVE in Honoring, Obeying and Sustaining the Government of God as established through the Legitimate Channel of the Priesthood, [[*The Teachings of President Brigham Young* Vol. 3:230, 414; Hebrews 5:4; D&C 43:1– 8; 28:1– 7, 11–13; *TPJS* 21, 22; “Independent Fundamentalists and Their Claims to the Fulness of the Priesthood”, *Doctrine of the Priesthood* Vol. 7: <Sept 1990> No. 9; *President Brigham Young’s Doctrine on Deity* Vol. 1, Intro xxi– xxiii]] and in striving to Build and Perfect the UNION thereof, [[John 17:11, 20 – 23; D&C 38:27; “Adoption — Law of the Kingdom — Forgotten Doctrine of Mormonism”, *Doctrine of the Priesthood*, Vol. 8: <April 1991> 2 – 9, footnotes 7 – 32; “So You Want Celestial Glory”, *Doctrine of the Priesthood* Vol. 5: <March 1988> No. 3; *President Brigham Young’s Doctrine On Deity* Vol. 1:92–96, 190 – 200]] that His Kingdom might come, and His will be done on Earth, just as it is done in Heaven. [[Matthew 6:10; Luke 11:2; UPR 81:5 – 6; John 17:11, 20 – 23]]

8. WE BELIEVE in the Holy Scriptures as contained in the Bible, the Book of Mormon, the Doctrine and Covenants, the Pearl of Great Price, and in the Revelations and Inspired Teachings of the Prophets of the Restoration. These include, but are not limited to, those of the Prophet Joseph Smith, President Brigham Young, President Heber C. Kimball and President John Taylor. [[For Revelations which are not in the Doctrine and Covenants, and which were given to the Prophet Joseph Smith, President Brigham Young, President Heber C. Kimball and President John Taylor, see: *Unpublished Revelations of the Prophets and Presidents of the Church of Jesus Christ of Latter Day Saints* Volumes I <1979>; Vol. II <1993>; and Vol III <Forthcoming>. For other teachings by these men see: *The Teachings of the Prophet Joseph Smith*; *The Words of Joseph Smith* <1980>; *History of the Church of Jesus Christ of Latter-Day Saints* <1974> Volumes I through VII; *The Papers of Joseph Smith* Vol. 1: <1989> and Vol. 2: <1992> see also *Journal of Discourses* Volumes 1 through 26; *The Teachings of President Brigham Young* Vol. 3 1852 –1854 <1987>]]

9. WE BELIEVE in the Principle of Celestial Marriage as Taught and Practiced by the Prophet Joseph Smith; [[D&C 132; *Unpublished Revelations* 79; 80; 83:4 – 5, 15 –17; 88; 89]] that it is Essential to Exaltation, [[D&C 1– 4; 132:1– 6, 13 – 25, 28 – 37, 59, 61– 66; *Unpublished Revelations* Vol. 1: 79: <26 Jan 1880> 32 – 33; 80: <25, 26 June 1882> 8 –10; 88: <27 Sept 1886> 1– 9; 89: <24 Nov 1889> 4 – 9; For more information on this see: “Patriarch Benjamin F. Johnson’s Letter to Elder George F. Gibbs, 1903”, *Doctrine of the Priesthood* Vol. 7: <May 1990> 17 – 22; “The Political Platform of the Manifesto”, *Doctrine of the Priesthood* Vol. 4: <Feb 1987> No. 2; “The Trials of Apostle John W. Taylor and Matthias F. Cowley”, *Doctrine of the Priesthood* Vol. 4 <Jan 1987> No. 1; “Polygamy in Mexico as Practiced by the Mormon Church 1895 –1905”, *Doctrine of the Priesthood* Vol. 1: <March 1981> No. 3; “In Defense of Celestial Marriage — A Response to Anti-Mormon Attacks by Benjamin F. Johnson”, *Doctrine of the Priesthood* Vol. 5: <June 1988> No. 6; “The Suspension of Plural Marriage and the Fulfillment of Prophecy”, *Doctrine of the Priesthood* Vol. 5 <September 1988> No. 5; D. Michael Quinn, “LDS Church Authority and New Plural Marriages, 1890 –1904”, *Dialogue A Journal of Mormon Thought* Vol. 18: <Spring 1985> Salt Lake City, Utah; Victor W. Jorgensen and B. Carmon Hardy, “The Taylor — Cowley Affair and the Watershed of Mormon History”, *Utah Historical Quarterly* Vol. 48: <Winter 1980> 4 – 36; B. Carmon Hardy, Solemn Covenant — The Mormon Polygamous Passage <1992> Urbana and Chicago.]] an Inherent Part of the Abrahamic Covenant, [[D&C 132:2 – 6, 28 – 37; *Unpublished Revelations* Vol. 1, 88: <27 Sept 1886> 1– 9;]] and a Fundamental Law of the Church of the FirstBorn, [[*Unpublished Revelations* Vol. 1:80: <25, 26 June 1882> 1– 33 (12)]] and that for this reason it was lived by the Patriarchs and Prophets of the Bible. [[Genesis 16:1– 3; 25:6; Chapters 29 & 30; 33:5 – 7; 37:2; Moses 8:12; Exodus 21:7–11; 22:16; Leviticus 18:18; Numbers 12:1; Deuteronomy 17:14 –17; 21:10 –17;

22:28, 29; 25:5 –10; Judges 8:29 – 32; 10:4; 12:8, 9, 13, 14; 1 Samuel 1:1, 2; 25:42, 43; 27:3; 30:5, 8; 2 Samuel 2:1– 4; 3:2 – 5, 14 –16; 5:13, 23; 12:8; 15:16; 16:21, 22; 19:5; 20:3; 1 Kings 11:1– 10; 15:5; 1 Chronicles 2:18, 19, 46, 48; 3:1– 9; 4:5; 7:4, 14; 8:8, 9; 14:3; 2 Chronicles 11:21; 13:21; 24:2, 3; Psalms 45:6 – 9; Isaiah 4:1; Hosea 1:2, 3, 6, 8; 3:1– 3]]

WE BELIEVE that Every Blessing from God is Predicated upon Obedience to LAW;[[D&C 88:21– 24, 34 – 39; 130:20 – 21; 132:3 – 6, 8 – 25, 29 – 33; *Unpublished Revelations* Vol. 1, 83: <13 Oct 1882> 4 – 5, 15 –17; 80: <25, 26 June 1882> 14 – 22; 81: <27 June 1882> 24 – 29, 46; 82: <June or July 1882> 14 –15, 33; 88 <27 Sept 1886> ; 89 <24 Nov 1889> 4, 22 – 24; “New Light on the Lorin Woolley Story and Early Fundamentalist Beginnings”, *Doctrine of the Priesthood* Vol. 13: <Jan 1996> No. 53 – 68]] that Families must be UNITED Together in a UNION as ONE,[[Colossians 2:2; “Adoption — Law of the Kingdom — Forgotten Doctrine of Mormonism”, *Doctrine of the Priesthood*, Vol. 8: <April 1991> 2 – 9, see also footnotes 8 through 32; “So You Want Celestial Glory”, *Doctrine of the Priesthood*, Vol. 5: <March 1988> No. 3; “President Brigham Young’s Doctrine on Deity, Vol. I”, 92 – 96, 190 – 200; see also Parley P. Pratt, published in “The Prophet”, Vol. 1: <March 1846> 1– 2; also published in *Millennial Star* Vol. 5 <May 1845> 189 –194.]] in accordance with the Principles of “A PERFECT LAW OF THEOCRACY”[[*TPJS* 322; HC 5: <27 Aug 1843> 555; John 17:9 –11, 20 – 23; 38:27; 105:4 – 5; *Unpublished Revelations* 82:17 –18, 27, 32; 83:8 – 9; 85:27 – 32]] before they can inherit the Promised Blessings of the New and Everlasting Covenant of Marriage. [[D&C 131:1– 4; 132:19 – 25]] We understand “a Perfect Law of Theocracy” to be the Government of God for the Gods; or stated in other terms — it is the Family Government which the Father has Ordained for those who aspire to the Highest Degree of Glory in the Celestial Kingdom. To be Heirs in the Abrahamic Covenant, Children must Love and Respect their Parents, Honor and Obey them in righteousness, and be ONE with them,[[Matthew 19:16, 19; Luke 18:18 – 20; Matthew 15:3 – 6; Mark 10:17, 19; 7:5 –13; Ephesians 6:1– 3; Colossians 3:20 – 21; 1 Nephi 17:55; Moses 13:11, 20; Exodus 20:12; 21:17; Deuteronomy 5:16; 21:18 – 21; 27:16; Proverbs 17:25; Malachi 4:4 – 6; D&C 2:1– 3; “Adoption — Law of the Kingdom — Forgotten Doctrine of Mormonism”, *Doctrine of the Priesthood*, Vol. 8: <April 1991> 2 – 9, see also footnotes 8 through 32; “So You Want Celestial Glory”, *Doctrine of the Priesthood*, Vol. 5: <March 1988> No. 3; “President Brigham Young’s Doctrine on Deity, Vol I”, 92 – 96, 190 – 200; see also Parley P. Pratt, published in *The Prophet*, Vol. 1: <March 1846> 1– 2; also published in *Millennial Star* Vol. 5: <May 1845> 189 –194.]] just as their Parents must be ONE with each other,[[Ephesians 5:22 – 33; Colossians 3:18 –19; “Adoption — Law of the Kingdom — Forgotten Doctrine of Mormonism”, *Doctrine of the Priesthood*, Vol. 8: <April 1991> 2 – 9, see also footnotes 8 through 32; “So You

Want Celestial Glory”, *Doctrine of the Priesthood*, Vol. 5: <March 1988> No. 3]] and ONE with God in Heaven. [[John 17:11, 21–23; James 4:7–8; D&C 98:4, 11–16; Deuteronomy 8:3; Matthew 4:4; D&C 84:35–44; *Unpublished Revelations* Vol. 1, 83: <13 Oct 1882> 4–5, 15–17; 80: <25, 26 June 1882> 14–22; 81: <27 June 1882> 24–29, 46; 82: <June or July 1882> 14–15, 33; 88 <27 Sept 1886> ; 89 <24 Nov 1889> 4, 22–24; “New Light on the Lorin Woolley Story and Early Fundamentalist Beginnings”, *Doctrine of the Priesthood* Vol. 13: <Jan 1996> No. 53–68]]

10. WE BELIEVE in the Literal Restoration of the House of Israel; [[Leviticus 26:44–45; Deuteronomy 30:1–5; Isaiah 5:25–26; 11:11–16; 43:5–7; 54:7–8; 62:1–4; Jeremiah 31:7–12; 32:37; 33:7–11; 50:4–5; Ezekiel 11:16–17; 20:34–36, 42; 28:25–26; 37:20–28; Nehemiah 1:8–9; Amos 9:14–15; Micah 4:1–2; 2:12; Zephaniah 3:20; Matthew 24:31; Romans 11; Revelation 18:4; Jacob 5:3–77; 6:1–4; 2 Nephi 21:10–16; D&C 110:11; 86:7–11; 113:5–10; 77:11; 133:32–34]] that it pertains exclusively to the descendants of Jacob and those who subscribe to the Law of Adoption [[Romans 9:4–6; 11; Abraham 2:10]] (Canaanites being excluded). [[Genesis 24:3–4, 37; 26:34–35; 27:46; 28:1–2, 6–9; Moses 7:12; Matthew 10:5; Acts 16:5–7; Matthew 15:21–27; Mark 7:24–28; Ezra 2:61–62; 9:1–6, 10–15; 10:1–19; Nehemiah 7:5, 63–64; 10:28–30; 13:5, 7–9, 23–30 Abraham 1:21–27; Alma 13:3–5; Moses 7:22; Zechariah 14:21; *TPJS* 270; John 8:30–49; *The Teachings of President Brigham Young* Vol 3: 27, 43, 45–50, 160; Moses 5:41, 51–52]] The Restoration of Israel constitutes the gathering and structuring of the Children of Jacob into an Eternal Family UNIT, through the Laws and Ordinances of the Holy Order; [[HC 4:492–493; 6:196; WWJ 2:348; *TPJS* 366]] and the Abrahamic Covenant as established by the Father, [[Genesis 17:1–7; 1 Nephi 14:8, 17; 3 Nephi 20:12, 19, 25, 27, 29, 33–34, 46; 21:4, 7, 9, 26 (20–29)]] can only be understood in the context of the Gospel of the Father [[3rd Nephi 16:10–15; “The Nauvoo Doctrine in Light of Book of Mormon Prophecy Part 1 the Concept”, *Doctrine of the Priesthood* Vol. 3: <Nov 1986> No 1]] and the Teachings and Principles of the Church of the Firstborn. Hence, that the Restoration of the House of Israel constitutes the Organization and Development of the Church of the Firstborn in the Latter Days. [[D&C 77:11; D&C 107:40–52; Moses 6:7; D&C 86:7–11; 113:5–8; Hebrews 7:12; JST Genesis 9:21–23]]

WE BELIEVE that the Restoration of Israel will commence with the gathering of Ephraim, next Manasseh, then the Ten Lost Tribes, and last of all Judah; [[D&C 133:26–34]] and that in accordance with Prophecy, the day of Ephraim has already commenced, with the APOSTASY of the Gentile Church, [[D&C 109:60; 112:24–26; 133:1, 63–74; 2 Nephi 28:20–32; Mormon 8:38; Isaiah 24:1–6; D&C 98:4, 11–15; Isaiah 28:1–22]] the fulfillment of the Times of the Gentiles, and the bringing in or Commencement of the Times of Israel. [[D&C 45:17–30; 109:60; 3 Nephi 16:10–15;

D&C 101:39 – 40; Luke 21:24; Romans 11:25]]

11. WE BELIEVE in Eternal Marriage,[[D&C 132:15 – 25]] and in the First Commandment which was given by God to His children, that those in the Everlasting Covenant should have Large Families. [[Genesis 1:28; 9:1; 38:6 –10; Psalms 127:3 – 5; *Journal of Discourses* 20: <3 Nov 1879> 355 – 57]] Through having children and raising up a righteous Seed unto God, we Emulate our Divine Parents and become Co-Workers with Them in the great WORK OF THE FATHER,[[D&C 132:31]] which is to bring to pass the Immortality and Eternal Life of Man. [[Moses 1:39]] There is no Greater Honor, nor more worthy Labor than that of being Fathers and Mothers in the New and Everlasting Covenant of Marriage. [[D&C 131:1– 4; 132]]

12. CONCERNING THE LAWS OF THE LAND — WE BELIEVE in being Subject to God and His Law, and that His children should observe to do all things whatsoever He shall command them. [[D&C 98:4; Deuteronomy 8:1– 3; Matthew 4:4; Luke 4:4; D&C 84:43 – 44]] And THAT LAW OF THE LAND WHICH IS CONSTITUTIONAL, which supports the Principle of Freedom in maintaining Rights and Privileges, belongs to all mankind, and is justifiable before God. [[D&C 98:5; See “The Bill of Rights” as contained in the first ten Amendments to the Constitution of the United States. See also the 14th Amendment.]]

WE BELIEVE that a man’s first and primary obligation is forever to his OWN CONSCIENCE (TO THINE OWN SELF BE TRUE); and that of necessity, all Governments and all Godly endeavors at UNION and COOPERATION must hold sacred this Fundamental Principle of Freedom. [[D&C 121:34 – 43; TPJS 237 – 238; HC 5: <26 May 1842> 19; JD 1: <20 Feb 1853> 311– 312; *Millennial Star* Vol. 14: <13 Nov 1852> 593 – 596]]

It is better to die fighting for Freedom than to live without it, [[D&C 101:80]] for the Lord God has made us free, therefore we are free indeed. [[D&C 98:8; Moses 4:3; 7:32; 3:16 –17; See the “Declaration of Rights” as contained in the July 4, 1776 Declaration of Independence of the Thirteen States of America.]] And the law of the land also maketh us free. [[D&C 98:8]] And as pertaining to the law of man, whatsoever is more or less than this cometh of evil, and the Lord God has given unto us a Commandment, that we shall Forsake All Evil and Cleave unto All Good ,[[D&C 98:7, 10 –11; Deuteronomy 30:15 – 20; Moses 3:17]] and that we shall LIVE BY EVERY WORD WHICH PROCEEDETH FORTH FROM OUT OF THE MOUTH OF GOD. [[D&C 98:11, 4; Deuteronomy 8:1– 3; Matthew 4:4; Luke 4:4; D&C 84:43 – 44]] For He will give unto the faithful line upon line, precept upon precept; [[D&C 98:12; Isaiah 28:9 –10; 2 Nephi 28:30; D&C 128:21]] “and I will try you and prove you herewith. And whoso layeth down

his life in My cause, for My name's sake, shall find it again, even Life Eternal. [[D&C 98:12 –13; Matthew 10:39; Luke 17:33; John 12:25; Revelation 2:10; D&C 101:35 – 38; 103:27 – 28; 124:54]] Therefore, be not afraid of your enemies, for I have decreed in my heart, saith the Lord, that I will prove you in all things, whether you will abide IN MY COVENANT, [[D&C 98:14; 84:35 – 41; Genesis 17:1–14, 19 – 21; 18:19; 26:2 – 5; Exodus 19:5 – 6; 24:7 – 8; 31:16 –17; 34:28; Deuteronomy 4:1– 2, 5 – 31; 5:1– 22; 7:6 –14; 10:12 –13; 29:1, 9 – 29; 31:14 – 30; 2 Kings 23:1– 3; Psalms 50:1– 23; Isaiah 59:21; 61:4 –11; Jeremiah 31:31– 34; 32:36 – 42; 50:4 – 6; Ezekiel 16:59 – 63; Matthew 26:26 – 28; Luke 1:68 – 75; Rom 11:26 – 27; Ephesians 2:11–13; Hebrews 8:6 – 13; 13:20 – 21; 3 Nephi 21:4; D&C 1:11– 28; 22:1– 4; 45:9; 66:2; 97:8; 98:11–15; 131:1– 4; 132:1– 6; 136:2, 4; D&C <Official Declaration # 1> pp. 291– 292; Isaiah 24:5 28:1– 22; *Unpublished Revelations* Vol. 1: 79: <26 Jan 1880> 10 –11, 15 – 20, 32 – 33, 46, 86; 80: <25, 26 June 1882> 8 –10, 34 – 40; 83:2, 4 – 5; 81: <27 June 1882> 21– 25, 41– 50; 82: <July 1882> 19 – 22, 32 – 33; 88: <27 Sept 1886> 1– 9; 89: <24 Nov 1889> 4 – 27]] even unto death, [[D&C 98:14; Matthew 10:39; Luke 17:33; John 12:25; Revelation 2:10; D&C 101:35 – 38; 103:27 – 28; 124:54]] that you may be found worthy. For if ye will not ABIDE IN MY COVENANT ye are not worthy of me. [[D&C 98:14 –15; Matthew 10:39; Acts 5:27 – 29]]

13. WE BELIEVE that God is a Self-Existent Being [[HC Vol. 4: <6 Feb 1840> 79; HC 6: <7 April 1844> 310; TPJS 352]] — that before Him there was no God formed, neither shall there be after Him; [[Isaiah 43:10]] and that the Spirit of Man Exists in like manner, upon the same principles, as a Self-Existent Being, [[Proverbs 7:11; HC Vol. 4: <6 Feb 1840> 79; TPJS 158; HC 3: <July — Aug 1839> 387; TPJS <5 Jan 1841> 181]] Co-Existing Eternally with God, [[TPJS 158; HC 3: <July – Aug 1839> 387; D&C 93:23, 29; Abraham 3:18]] and that his person is of the same Spiritual essence as God. [[TPJS 352 – 354; HC 6: <7 April 1844> 310 – 312; *Unpublished Revelation 16*; “The Trinity and The Holy Spirits — The Doctrine as Joseph Taught It”, *Doctrine of the Priesthood* Vol. 5: <April 1988 — 3rd ed. Feb 2000> 4 – 20; *President Brigham Young’s Doctrine on Deity* Vol. 1: 210 – 226]] In like manner, the Universe, together with all its Fundamental Principles, Self-Exists Co-Eternally with God. These include Time, Space, Matter, Energy, Life and Law. [[TPJS 350 – 352; HC 6: <7 April 1844> 308 – 309; TPJS <5 Jan 1841> 181;]] The relationship which we sustain with God places us in a situation to advance in knowledge. God, being more Intelligent, saw proper to institute the Laws and Ordinances of the Gospel for the benefit of those who were in a lower state of existence, that they might have the privilege to advance like Himself. [[TPJS 354; HC 6: <7 April 1844> 312; *President Brigham Young’s Doctrine on Deity* Vol. 1:214; “The Trinity and the Holy Spirits — The Doctrine as Joseph Taught It”, *Doctrine of the Priesthood* Vol. 5: <1 April 1988 — 3rd ed. Feb 2000> 8]] The Principles of the Gospel afford us the opportunity of Personal

Improvement, Eternal Progression[[TPJS 346 – 348; HC 6: <7 April 1844> 306 – 307]] and Ultimately Exaltation and Godhood.[[See Article 2, 3, 4, 13, 14, 15, 16, 17, 18, 19]] Through free agency we chose to become members of the Divine Family, and consented for our Intelligence to undergo a spiritual metamorphosis,[[“The Trinity and the Holy Spirits — The Doctrine as Joseph Taught It”, *Doctrine of the Priesthood* Vol. 5: <1 April 1988 — 3rd ed. 2000> 9]] whereby, through the process of Procreation, we took upon ourselves the Divine Image[[Genesis 1:26 – 28; Moses 3:4 – 5; see also Article 2]] and became the Spirit Children of our Heavenly Parents.[[Hebrews 12:9; James 1:17]]

14. WE BELIEVE that God the Father has a Father,[[Luke 3:38; Revelation. 1:6; TPJS 370 – 373; HC 6: <16 June 1844> 474 – 477; *President Brigham Young’s Doctrine on Deity* Vol. 1: <1999> 470 – 473]] and that God our Father was once a man like us;[[TPJS 345 – 346; HC 6: <7 April 1844> 305]] that in the Beginning of Time He came down on our Earth as Adam, and suffered Himself to Fall and take upon Himself mortality, that He might become our Father in the Flesh and that we might become His children.[[*Unpublished Revelations* Vol. III, Part 1; “President Brigham Young’s Doctrine on Deity— an Organized Collection of His Own Statements Part 1”, *Doctrine of the Priesthood* Vol. 4: <Sept 1987> No. 3; Part II, *Doctrine of the Priesthood* Vol. 5: <Jan 1988>1; Part III, *Doctrine of the Priesthood* Vol. 5: <Feb 1988> No. 2; “Unpublished Adam-God Discourses of Brigham Young 1852 – 1877”, *Doctrine of the Priesthood* Vol. 2: <Sept 1974 1st ed. — 2nd ed. April 1991> No. 1; *President Brigham Young’s Doctrine on Deity* Vol. 1:549; “The Trinity and the Holy Spirits — The Doctrine As Joseph Taught It”, *Doctrine of the Priesthood* Vol. 5: <April 1, 1988 — 3rd ed. Feb 2000> No. 4; “New Light on the Ancient Hebrew/Christian Doctrine on Deity”, *Doctrine of the Priesthood* Vol. 8: <Jan 1991> No. 1, Part 1; *Unpublished Revelations* Vol. I, Part 75; Vol. III Part 1; “The Trinity and the Holy Spirits — The Doctrine as Joseph Taught It”, *Doctrine of the Priesthood* Vol. 5: <1 April 1988 — 3rd ed. Feb 2000> 22 – 36; “Answers to Contradictions and Scriptural Problems Relating to the Adam-God Doctrine”, *Doctrine of the Priesthood* Vol. 8 <Oct 1991> No. 10]] Thus, in the beginning of Time, God our Divine Father came down upon this Earth and entered mortality, and laid down His life for us,[[1 John 3:16, 23; John 5:26; TPJS <5 Jan 1841> 181; *The Words of Joseph Smith* <5 January 1841> 60]] just the same as Jesus Christ His Son did in the Meridian of time;[[*The Deseret Weekly* Vol. 38: <29 Dec 1888> 19 – 21; TPJS 345 – 346; HC 6: <7 April 1844> 305]] and hence, as President Young stated it in his Proclamation to the world: “Adam is our FATHER and our GOD, and the Only God with whom we have to do.[[*Journal of Discourses* Vol. 1: <9 April 1852> 50 – 51; John 8:41; 1 Corinthians 8:5 – 6; TPJS <16 June 1844> 370 – 371; D&C 27:11; 116; “Unpublished Adam-God Discourses of Brigham Young 1852 –1877”, *Doctrine of the Priesthood* Vol, 2: <Sept 1974 — April 1991 2nd ed.> No 1; “President Brigham Young’s Doctrine on Deity — an Organized Collection

of His Own Statements, Part I, Part II, Part III", *Doctrine of the Priesthood* Vol. 4: <Sept 1987> No 3; Vol 5: <Jan 1988> No 1; Vol. 5: <Feb 1988> No 2; *The Teachings of President Brigham Young* Vol. 3 <1852 –1854> 85 – 94; 95; 251– 252; 326 – 327; 343 – 374; *President Brigham Young's Doctrine on Deity* Vol. 1: <1999> 1– 473]]

15. WE BELIEVE in the WORSHIP of our Mother in Heaven who is the literal Goddess of this Creation;[[“The Common Origin of Ancient Hebrew/Pagan Religion and the Demise of the Hebrew Goddess”, *Doctrine of the Priesthood* Vol. 8: <Feb 1991> No. 2]] She is our Mother Eve[[*Unpublished Revelations of the Prophets and Presidents of the Church of Jesus Christ of Latter Day Saints* Vol. 1: 75: <7 Feb 1877> 20; *President Brigham Young's Doctrine on Deity* Vol. 1:41– 49]] and stands by the side of Her Divine Husband, holding the Keys of Power and Dominion over all Her posterity. [[“The Matriarchal Priestesshood and Emma’s Right to Succession as Presiding High Priestess and Queen”, *Doctrine of the Priesthood* Vol. 8: <March 1991> No. 3]]

16. WE BELIEVE that the Fall of Adam was Foreordained as an ESSENTIAL part of the Plan of Salvation. [[James 1:12 –17; 2 Nephi 2:11– 27; Moses 5:10 –12; see also “The Adam-God Doctrine As Taught In The Bible — A Response to Anti-Mormon Attacks”, *Doctrine of the Priesthood* Vol. 2 <April 1978> No. 3]] Out of love for their Children, our Heavenly Parents suffered themselves to enter mortality, and for nine hundred and thirty years, they were subjected to Blood, Sorrow, Sweat and Tears, [[Genesis 3:16 –19; 5:5]] that the Divine Race of Their Children [[Psalms 82:1, 6 – 7]] might be established here on Earth. This they did that Their Spirit Offspring [[Hebrews 12:9; James 1:17]] might be ENDOWED with Physical Bodies, in preparation for the RESURRECTION. [[1 Corinthians 15:21– 22; see also Article 3]] Through the trials of mortal life, we would experience Opposition in all things and learn the difference between GOOD AND EVIL [[Genesis 3:22, 5; Deuteronomy 30:15 – 20; James 1:12 –17; 2 Nephi 2:11– 29]] by first hand experience. Living in Freedom and in the exercise of Moral Agency, [[Moses 4:3; 7:32; 3:16 –17; *Unpublished Revelations* 81: <27 June 1882> 30 – 41]] we would demonstrate by our choices whether or not we would accept the Gospel, and would prove ourselves in all things, that we might be found worthy of Exaltation in the CELESTIAL FAMILY of our Divine Parents. [[See Article 2, 3, 4, 13, 14, 15, 16, 17, 18, 19, 22]]

17. WE BELIEVE that as man now is, God once was: and that as God now is, MAN MAY BECOME, [[1 Corinthians 2:9 –16; Ephesians 3:16 –19; *Unpublished Revelations* Vol. III, under date of Spring 1840; *Biography and Family Record of Lorenzo Snow*, pp. 9 –11, 46 – 47]] through Obedience to all the Laws and Ordinances of the Gospel. [[See Article 3 and Article 9;]] Indeed, the Father hath declared unto us, that even though we are fallen and that as mortals “we shall die”, still we are gods, for all of us are His

children. [[Psalms 82:6 – 7; John 10:34 – 36]] And the Spirit itself Beareth Witness with our spirit, that we are the Children of God: And if Children, then HEIRS OF GOD, and JOINT-HEIRS with Christ; if so be that we suffer with him, that we may be also GLORIFIED TOGETHER. [[Romans 8:16–18; Revelation 3:21; 21:7]] And though it doth not yet appear what we shall be in the Resurrection, still we know that when the Father shall appear, we shall be like Him, for we shall see Him as He is; And every man that hath this hope in him Purifieth Himself, even as our Divine Father is Pure. [[1 John 3:1–3]]

18. WE BELIEVE as Christ has commanded, that we should “be Perfect, EVEN AS OUR FATHER WHICH IS IN HEAVEN is Perfect” ; [[Matthew 5:48; Genesis 17:1; Leviticus 19:1– 2; 20:7 – 8, 26; 21:18; 11:44 – 45; 1 John 3:1– 3]] and that God will give no Commandment unto His children, save He shall prepare a way for them TO ACCOMPLISH THAT which He hath commanded them. [[1 Nephi 3:7]]

19. WE BELIEVE that the Greatest Commandment is to Love the Lord our God with all our Heart, Might, Mind, Strength and Soul. [[Matthew 22:36 – 40; Mark 12:30 – 33; Luke 10:27; Deuteronomy 6:5 – 9; 10:12 –13; 30:6, 15 – 20; Psalms 31:23; 97:10; Alma 13:28 – 29; Moroni 10:32 – 33; D&C 59:5; 20:18 –19, 31; 42:29; John 8:42; 14:15, 21; 15:9 –10; Romans 5:5; 8:28, 35 – 39; 1 Corinthians 2:9; 8:3; 2 Thessalonians 3:5; James 1:12; 1 John 2:3 – 6; 5:1– 3; 2 John 1:6; D&C 42:29; 4 Nephi 1:15 –16; Luke 6:27, 35; 16:13; 11:42; 3rd Nephi 12:44]] And the Second is like unto it, that we should love one another, even as Christ has loved us. [[John 13:34 – 35; 15:12, 17; 2 John 1:5; D&C 88:123; Moses 7:33; Matthew 5:43; 19:19; 22:39; Mark 12:31; Luke 10:27; Leviticus 19:18, 34; Deuteronomy 10:19; Romans 12:9 –10; 13:8 –10; Galatians 5:13 –14, 22; Ephesians 3:16 –19; 5:1– 2; 1 Thessalonians 3:12 –13; 5:8; Hebrews 6:10 –12; James 2:8; 1 Peter 1:22 – 23; 1 John 2:9 –11; 3:14, 22 – 24; 2 Nephi 26:30; Mosiah 2:4; 4:15; 23:15; Alma 38:12; Moroni 7:47; 8:17, 26; D&C 59:6]]

Brethren and Sisters, let us love one another; for love is of God; and every one that loveth is born of God, and knoweth God. He that loveth not, knoweth not God; for God is a God of Love. If we love one another, God dwelleth in us, and His Love is Perfected in us. Hereby know we that we dwell in Him, and He in us, because He hath given us of His Spirit, for God is a God of Love; and he that dwelleth in love dwelleth in God, and God in him and he who loveth God, loveth his brother also. [[1 John 4:7 – 8, 12 – 13, 16, 20, 21; 2 Corinthians 13:11–14; 2 Nephi 2:15; 26:30; 31:20 – 21; For more on this see “So You Want Celestial Glory” *Doctrine of the Priesthood* Vol. 8: <March 1988> No 3]]

20. WE BELIEVE Circumcision to be the Essential Token of the Abrahamic Covenant; that its Essentiality was Decreed by the Father, [[Genesis 17:1– 27 (2, 4, 7, 9 – 14, 19 –

21); *Unpublished Revelations* Vol. 1, 88:1– 3; Ezekiel 44:9; Matthew 5:17 –19; “The Father and the Son — The Two Gods of the Old Testament” *Doctrine of the Priesthood* Vol. 12: <April 1995> 49 – 58; Genesis 21:4; 34:15; Exodus 4:24 – 26; 12:48 – 49; Leviticus 12:3; Joshua 5:2 – 8; Jeremiah 9:25 – 26; Luke 1:59; 2:21; John 7:22; Acts 7:8; Deuteronomy 10:16; 30:6; Jeremiah 4:4]] and that it pertains more particularly to the Laws and Ordinances of the Church of the Firstborn, rather than those of the Church of Christ. [[D&C 74:1– 7; *Doctrine of the Priesthood* Vol. 28: <Aug 2011> No. 4.]] Circumcision of the man-child is understood as a Covenant on the part of Parents in Israel, that they will train up their children to live a life of Chastity and Sexual Purity, both in Mind and body; and on the part of children as they begin to mature, that they will live a life of Moral Cleanliness. [[For more on this see “The Father and The Son the Two Gods of the Old Testament”, *Doctrine of the Priesthood* Vol. 12: <April 1995> 50 – 58]]

CONTEMPORARY ISSUES

21. WE BELIEVE that whenever God sets up His Kingdom, the Devil will set up a COUNTERFEIT, [[TPJS 365; HC 6: <12 May 1844> 364]] and that the so called “NEW WORLD ORDER” is Satan’s Counterfeit [[Ether 8:20 – 26; 2nd Nephi 26:22; 3rd Nephi 6:27 – 30; 7:6, 9; Moses 5:29 – 31, 49 – 55; D&C 89:4]] to the Millennial Kingdom of Christ, which will Ultimately be established by God — when the kingdoms of this world shall be thrown down and the Ancient of Days sits, and the Son of Man come with the clouds of Heaven. At that day the Kingdom and Dominion shall be given to the Saints of the Most High God. [[Daniel 7:9 – 28; 2:44 – 45]]

22. WE BELIEVE the Theory of EVOLUTION to be the Greatest Fraud ever Perpetrated upon the Posterity of God the Father! It is the CREATION MYTH OF ATHEISM — the Dogmatic Propaganda of the Kingdom of Satan — and the Pseudoscience of Dupes. [[For more on this see “ORGANIC EVOLUTION: DOCTRINE OF DEVILS — CREATION MYTH OF ATHEISM — PSEUDOSCIENCE OF DUPES”.]] It has been UTTERLY REFUTED by the Researches of Modern Science, [[Phillip E. Johnson, *Darwin on Trial* <1991> Regnery Gateway, Washington, DC; Michael J. Behe, *Darwin’s Black Box The Biochemical Challenge to Evolution* <1996> The Free Press A Division of Simon & Schuster Inc., New York, New York; Evan Shute, *Flaws In The Theory Of Evolution* <1961> Craig Press, Nutley, New Jersey; Henry M. Morris, Ph. D., *Scientific Creationism* <1974, 1981 ed> Creation Life Publishers, San Diego, California 92115; Watchtower Bible and Tract Society of Pennsylvania International Bible Students Association, *Life — How did it get here? By evolution or by creation?* Publishers: Watchtower Bible and Tract Society of New York, Inc. International Bible Students Association, Brooklyn, New York, U. S. A.; Melvin A. Cook and M. Garfield Cook, *Science And Mormonism Correlations, Conflicts and Conciliations* <1968> Published by

Deseret Book Company, Salt Lake City, Utah 1968; Joseph Fielding Smith, Man. . . His Origin And Destiny <1954> Deseret Book Company, Salt Lake City, Utah]] yet it continues to be presented as Fact and FOISTED upon the minds of Innocent Children in Public Schools.

23. WE BELIEVE Abortion to be the shedding of INNOCENT BLOOD[[D&C 132:26 – 27; JD 20: <3 Nov 1879> 355 – 357]] and that Homosexuality is an ABOMINATION.[[Genesis 19:1–11; Moses 5:51– 55; Leviticus 18:22; 20:13; Judges 19:30; Jeremiah 23:14; Ezekiel 16:49 – 50; Romans 1:26 – 32; 1 Corinthians 6:9 –11; 1 Timothy 1:10; 2 Peter 2:6 –10; Jude 7; For a comprehensive Treatise on this subject, see “Homosexuality in the Bible — The Biblical Perspective”,]] Ultimately all Nations, Governments, People or Societies who Participate in or Condone such Wickedness, SHALL BE DESTROYED by God, just as were Sodom and Gomorrah.[[Genesis 19:1– 28; Judges 19:16 – 30; 20:1– 48; Deuteronomy 29:16 – 25; Isaiah 1:5 –10; 3:9; 13:19; Jeremiah 23:14; 49:14 –18; 50:35 – 40; Ether 2:10 –12]]

24. WE BELIEVE that God made Man and Woman to be together and that it is not good for Them to be Alone;[[Genesis 2:18, 21– 24]] that Radical Feminism is a DISGRACE TO WOMANHOOD and Blasphemy against our Divine Mother.[[Titus 2:1– 5]] Indeed, there is No Greater Calling, Nor Higher Honor than that of a WOMAN who is the WIFE of a Righteous MAN[[Proverbs 31:10 – 31; Ephesians 5:22 – 33; 1 Corinthians 7:2 – 5; 1 Peter 3:1– 9; Psalms 128:1– 4; Proverbs 12:4; 18:22; 19:14;]] and the MOTHER of a Godly Posterity.[[Psalms 113:9; 127:3 – 5; Proverbs 15:20; 17:6; 31:28; Exodus 20:12; Alma 56:47 – 48; 57:21]]

WE BELIEVE that no Male Chauvinist, nor any female Chauvinist, shall ever enter into the Celestial Kingdom of God.[[Ephesians 5:22 – 33; Colossians 3:18 – 19; 1 Corinthians 7:2 – 5; Titus 2:4 – 5; 1 Peter 3:1–11]]